

worship at

# trinity lutheran church & schools

April 5, 2020 + 10:00 AM ♦ *Sunday of the Passion / Palm Sunday*

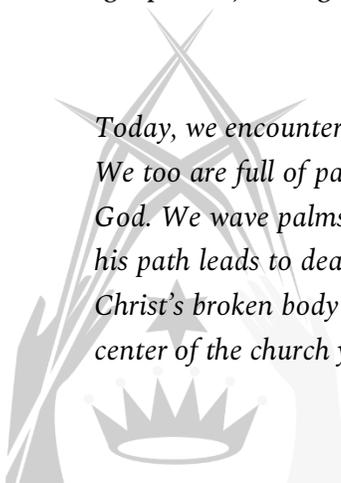


# — welcome! —

It is a delight and a joy that we can share this time together, even remotely and virtually. Whatever has led us here, whether it's a lifetime of faith or a lifetime of questions, days of joy or days of pain, moments of hope or moments of frustration, and no matter the color of our skin, our political affiliation, our gender identity or sexual orientation, our age, ALL ARE WELCOME!

## **trinity's focus: building. belonging. becoming.**

Building up and joining in God's mission as one to nurture, love, and serve all.



*Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.*

# — gathering —

## **pre-service music**

*Wondrous Love*

Setting by Aaron David Miller

Recorded March 31, 2019 at Trinity

Norma Aamodt-Nelson, organ; Julie Buetow, clarinet

*Hosanna! This is a Special Day!*

Liz Aplin & Alex Amador, duet

## **welcome & introduction**

*Thank you to everyone for tuning in remotely as we worship together from afar.*

*The drama presented today takes place on the Palm Sunday / Sunday of the Passion. Its purpose is to allow each worshiper suddenly to discover (pitifully, intensely, truly to discover) their own rootedness in the drama which is Christ's—so that the Passion Story may no longer be mere story for observance, analysis, learning or history; so that it embraces the worshiper, names them, and becomes their own story indeed: the shape of their being.*

# — the passion — according to Matthew

*The congregation is asked to speak the part of the people in the drama in their home,  
led by Pastor Hector and Pastor Jade.*

narrator – Dave Dolacky | peter – Don Boelter | leader of the people – David Greenlee  
judas – Debbie Jeske | pilate – Josh Judd-Herzfeldt

## the entry into jerusalem

narrator When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, ‘Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me.

people **If anyone says anything to you, just say this, “The Lord needs them.”  
And he will send them immediately.’**

peter This took place to fulfill what had been spoken through the prophet, saying, ‘Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.’

narrator The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road.

### hymn

ELW 344 ♦ *All Glory, Laud and Honor* (st. 3 - 5)

TUNE: *Valet Will Ich Dir Geben*

Julie, Jeffrey, Sarah & Anna Buetow, strings

refrain: **All glory, laud and honor to you, redeemer, King,  
To whom the lips of children made sweet hosannas ring!**

**The multitude of pilgrims with palms before you went;  
our praise and prayer and anthems before you we present.** refrain

**To you, before your Passion, they sang their hymns of praise.**

**To you, now high exalted, our melody we raise.** refrain

**Their praises you accepted; accept the prayers we bring,  
great author of all goodness, O good and gracious King.** refrain

Text: Theodulph of Orleans (760-821); tr. John Mason Neale (1818-1866), alt.



narrator The crowds that went ahead of him and that followed were shouting:  
'Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!

leader of the people When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?'

**people The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'**

narrator When Jesus had finished saying all these things, he said to his disciples, 'You know that after two days the Passover is coming, and the Son of Man will be handed over to be crucified.'

leader of the people Then the chief priests and the elders of the people gathered in the palace of the high priest, who was called Caiaphas, and they conspired to arrest Jesus by stealth and kill him. But they said, 'Not during the festival, or there may be a riot among the people.'

judas Then one of the twelve, who was called Judas Iscariot, went to the chief priests and said, 'What will you give me if I betray him to you?' They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.

## the preparation and eating of the last supper



narrator On the first day of Unleavened Bread the disciples came to Jesus.

**people They said, 'Where do you want us to make the preparations for you to eat the Passover?'**

narrator He said, 'Go into the city to a certain man, and say to him, "The Teacher says, My time is near; I will keep the Passover at your house with my disciples."' So the disciples did as Jesus had directed them, and they prepared the Passover meal.

When it was evening, Jesus took his place with the twelve; and while they were eating, he said, 'Truly I tell you, one of you will betray me.'

people **And they became greatly distressed and began to say to him one after another, 'Surely not I, Lord?'**

narrator He answered, 'The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed!

It would have been better for that one not to have been born.'

judas Judas, who betrayed him, said, 'Surely not I, Rabbi?'

narrator He replied, 'You have said so.'

While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, 'Take, eat; this is my body.' Then he took a cup, and after giving thanks he gave it to them, saying, 'Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.'

## song

ELW 491 ♦ *Come, Let Us Eat* (st. 1-3)

TUNE: A Va De

Leader or All



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In Je - sus' pres - ence now we meet and rest,

All



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.

Leader or All



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,

All



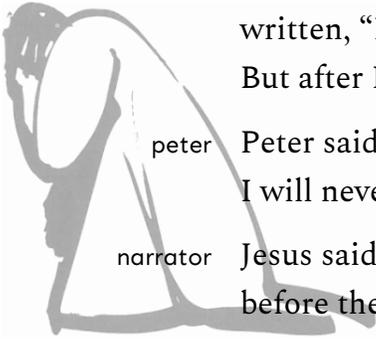
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in the pres - ence of our Lord we gath - er.

Text: Billema Kwilla (b. 1925), sts. 1-3; Gilbert E. Doan Jr., (b. 1930), st. 4, alt; tr. Margaret D. Miller (b. 1927), sts. 1-3, alt.

Music: Billema Kwilla, adapt. Text. Sts. 1-3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

# the agony in the garden

narrator When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, ‘You will all become deserters because of me this night; for it is written, “I will strike the shepherd, and the sheep of the flock will be scattered.” But after I am raised up, I will go ahead of you to Galilee.’



peter Peter said to him, ‘Though all become deserters because of you, I will never desert you.’

narrator Jesus said to him, ‘Truly I tell you, this very night, before the cock crows, you will deny me three times.’

peter Peter said to him, ‘Even though I must die with you, I will not deny you.’

people **And so said all the disciples.**

## hymn

ELW 347 ♦ *Go to Dark Gethsemane (st. 1)*

TUNE: *Gethsemane*

**Go to dark Gethsemane, all who feel the Tempter’s power;  
Your Redeemer’s conflict see, watch with him one bitter hour;  
Turn not from his griefs away: learn from Jesus Christ to pray.**

narrator Then Jesus went with them to a place called Gethsemane; and he said to his disciples, ‘Sit here while I go over there and pray.’ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, ‘I am deeply grieved, even to death; remain here, and stay awake with me.’

people **Save us from the time of trial, and deliver us, deliver us.**

narrator And going a little farther, he threw himself on the ground and prayed, ‘My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.’

people **Our Father in heaven, hallowed be your name. Your kingdom come.  
Your will be done.**

narrator Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’

people **Save us from the time of trial, and deliver us from evil,  
even the evil within ourselves.**

narrator Again he went away for the second time and prayed, ‘My Father, if this cannot pass unless I drink it, your will be done.’

**people Your will be done. Your will be done on earth as in heaven.**

narrator Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words.

**people Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth as in heaven.**

narrator Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.' While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people.

judas Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him.

narrator Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him.

**people Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear.**

narrator Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?'

**people Forgive us our sins, as we forgive those who sin against us.**

narrator At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.'

**people Then all the disciples deserted him and fled.**

# the judgment

## hymn

ELW 347 ♦ *Go to Dark Gethsemane (st. 2)*

TUNE: *Gethsemane*

**Follow to the judgment hall, view the Lord of life arraigned;  
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!  
Shun not suffering, shame, or loss; learn from him to bear the cross.**

narrator Those who had arrested Jesus took him to Caiaphas the high priest,  
in whose house the scribes and the elders had gathered.

peter But Peter was following him at a distance, as far as the courtyard of the high priest;  
and going inside, he sat with the guards in order to see how this would end.

narrator Now the chief priests and the whole council were looking for false testimony against  
Jesus so that they might put him to death, but they found none, though many false  
witnesses came forward. At last two came forward and said, ‘This fellow said, “I am  
able to destroy the temple of God and to build it in three days.”’

leader of the people The high priest stood up and said,  
‘Have you no answer? What is it that they testify against you?’

narrator But Jesus was silent.

leader of the people Then the high priest said to him, ‘I put you under oath before the living God,  
tell us if you are the Messiah, the Son of God.’

narrator Jesus said to him, ‘You have said so. But I tell you, “From now on you will see the  
Son of Man seated at the right hand of Power and coming on the clouds of heaven.”’

leader of the people Then the high priest tore his clothes and said, ‘He has blasphemed! Why do we still  
need witnesses? You have now heard his blasphemy. What is your verdict?’

people **They answered, ‘He deserves death.’**

narrator Then they spat in his face and struck him; and some slapped him.

people **They said, ‘Prophecy to us, you Messiah! Who is it that struck you?’**

peter Now Peter was sitting outside in the courtyard.

people **A servant-girl came to him and said, ‘You also were with Jesus the Galilean.’**

peter But he denied it before all of them, saying,  
‘I do not know what you are talking about.’

people **When he went out to the porch, another servant-girl saw him, and she said to the  
bystanders, ‘This man was with Jesus of Nazareth.’**

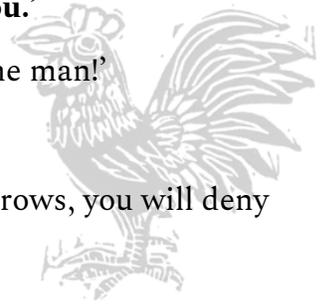
peter Again he denied it with an oath, ‘I do not know the man.’

people After a little while the bystanders came up and said to Peter, 'Certainly you are also one of them, for your accent betrays you.'

peter Then he began to curse, and he swore an oath, 'I do not know the man!'

narrator At that moment the cock crowed.

peter Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly.



## dawn friday: jesus before pilate

narrator When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death.

They bound him, led him away, and handed him over to Pilate the governor.

judas When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said, 'I have sinned by betraying innocent blood.' But they said, 'What is that to us? See to it yourself.' Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself.

narrator Now Jesus stood before the governor.

pilate The governor asked him, 'Are you the King of the Jews?'

narrator Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer.

pilate Pilate said to him, 'Do you not hear how many accusations they make against you?'

narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas.

pilate So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?'

narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.

pilate The governor again said to them,  
'Which of the two do you want me to release for you?'

people **And they said, 'Barabbas.'**

pilate Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?'

people **All of them said, 'Let him be crucified!'**

pilate Then he asked, 'Why, what evil has he done?'

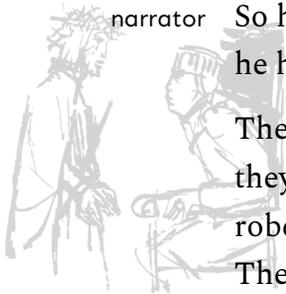
people **But they shouted all the more, 'Let him be crucified!'**

narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd.

pilate He said, 'I am innocent of this man's blood; see to it yourselves.'

people **Then the people as a whole answered, 'His blood be on us and on our children!'**

narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.



Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

## friday morning: crucifixion

### hymn

ELW 347 ♦ *Go to Dark Gethsemane (st. 3)*

TUNE: *Gethsemane*

**Cal'ry's mournful mountain climb; there, adoring at his feet,  
mark that miracle of time, God's own sacrifice complete.**

**"It is finished!" hear him cry. Learn from Jesus Christ to die.**

narrator Then they led him away to crucify him.

people **As they went out, they came upon a man from Cyrene named Simon;  
they compelled this man to carry his cross.**

narrator And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.

people **And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him.**

narrator Over his head they put the charge against him, which read,  
'This is Jesus, the King of the Jews.'

**solo**

ELW 353 ♦ *Were You There (st. 1)*

TUNE: *Were You There*; Janice Hilstad, soloist

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?

narrator Then two bandits were crucified with him, one on his right and one on his left.

people **Those who passed by derided him, shaking their heads and saying,  
'You who would destroy the temple and build it in three days, save yourself!  
If you are the Son of God, come down from the cross.'**

leader of the people In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son."'

people **Forgive us our sins as we forgive those who sin against us.**

narrator The bandits who were crucified with him also taunted him in the same way.

people **Forgive us our sins as you forgive those who sin against you.**

**solo**

ELW 353 ♦ *Were You There (st. 2)*

TUNE: *Were You There*; Janice Hilstad, soloist

Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?

narrator From noon on, darkness came over the whole land until three in the afternoon.  
And about three o'clock Jesus cried with a loud voice,  
'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?'

people **When some of the bystanders heard it, they said, 'This man is calling for Elijah.'**

narrator At once one of them ran and got a sponge, filled it with sour wine,  
put it on a stick, and gave it to him to drink.

people **But the others said, 'Wait, let us see whether Elijah will come to save him.'**

narrator Then Jesus cried again with a loud voice and breathed his last.



**solo**

ELW 353 ♦ *Were You There*

TUNE: *Were You There*; Janice Hilstad, soloist

Were you there when he cried out at the end?  
Were you there when he cried out at the end?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when he cried out at the end?

narrator At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many.

people **For yours is the kingdom and the power and the glory, forever and ever. Amen!**

narrator Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

## friday evening: burial

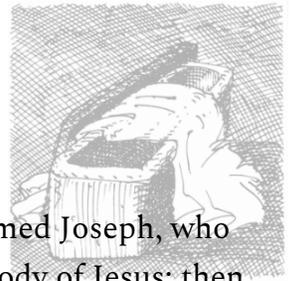
**solo**

ELW 353 ♦ *Were You There (st. 5)*

TUNE: *Were You There*; Janice Hilstad, soloist

Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb.

narrator When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away.



people **Mary Magdalene and the other Mary were there, sitting opposite the tomb.**

pilate The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, ‘Sir, we remember what that impostor said while he was still alive, “After three days I will rise again.” Therefore command that the tomb be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, “He has been raised from the dead”, and the last deception would be worse than the first.’ Pilate said to them, ‘You have a guard of soldiers; go, make it as secure as you can.’ So they went with the guard and made the tomb secure by sealing the stone.

## prayers of the people

pastor Turning our hearts to God who is gracious and merciful,  
we pray for the church, the world, and all who are in need.

*A brief silence.*

pastor God of mercy, awaken your church to new proclamations of your faithfulness. By your Spirit, give us bold and joyful words to speak, that we sustain the weary with the message of your redemption. Hear us, O God.

**all Your mercy is great.**

pastor God of mercy, quiet the earth where it trembles and shakes. Protect vulnerable ecosystems, threatened habitats, and endangered species. Prosper the work of scientists, engineers, and researchers who find ways to restore creation to health and wholeness. Hear us, O God.

**all Your mercy is great.**

pastor God of mercy, drive away fear and anger that cause us to turn against one another. Give courage to leaders who seek liberation for the oppressed. Bring peace and hope to those who are in prison and those who face execution. Hear us, O God.

**all Your mercy is great.**

pastor God of mercy, send your saving help to all who suffer abuse, insult, discrimination, or contempt. Heal the wounded. Comfort the dying. Bring peace to those suffering chronic or terminal illness. Tend to all who cry out for relief. Hear us, O God.

**all Your mercy is great.**

pastor God of mercy, we pray for all who will prepare and lead worship in this Holy Week. In all things, show us the ways that you call us to die to self, to live for you, and to give of ourselves for the sake of others. Hear us, O God.

**all Your mercy is great.**

pastor God of mercy, when we breathe our last, you raise us to eternal life. With all your witnesses in heaven and on earth, especially Evelyn Austvold, Bea Wyatte, David Jones, Jack Henninger, Dennis Dever, let us boldly confess the name of Jesus Christ, our resurrection and our hope. Hear us, O God.

**all Your mercy is great.**

pastor What else do we pray for today? (*All are invited to offer prayers aloud or in silence*)  
According to your steadfast love, O God, hear these and all our prayers as we  
commend them to you; through Christ our Lord.

all **Amen.**

## benediction

pastor Now is the acceptable time.  
Now is the day of salvation.  
Holy God, speaking, spoken, and inspiring, † bless you,  
unbind you, and send you in love and in peace.

all **Amen.**

## sending hymn

ELW 349 ♦ *Ah, Holy Jesus* (st. 1, 4 & 5)

TUNE: *Herzliebster Jesu*

Recorded April 19, 2019; Setting, Carolyn Jennings;  
Trinity Cantabile Choir; Mary Riles, cello



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to  
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal  
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,  
sor - row, and thy life's ob - la - tion; thy death of an - guish  
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.  
and thy bit - ter pas - sion, for my sal - va - tion.  
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann (1585-1647); tr. Robert Bridges (1844-1930), alt. Music: Johann Cruger (1598-1662)

## sending

pastor Marked with the cross of Christ, go forth to love and serve the Lord.

all **Thanks be to God.**

## postlude

*O Sacred Head, Now Wounded* (ELW 351)

Julie Buetow, clarinet; Jeffrey Buetow, cello

# — what's happening —

## **Trinity Building to Remain Closed Through April**

Trinity will remain closed to public meeting and gathering at least through the end of April in an effort to abide by ongoing restrictions on public gatherings and do our part to encourage social distancing as we all continue to deal with the dangers presented by the spread of infection.

## **Holy Week Services via Live Stream**

### **MAUNDY THURSDAY – April 9, 6:30 PM**

This day represents the end of Lent and the beginning of the great Three Days of Easter, which recount Jesus' last days over the course of one worship service broken up over several days, culminating in the celebration of the resurrection on Easter Day. Maundy Thursday recounts the Last Supper with the disciples, when Jesus washes their feet and warns them of the impending betrayal and crucifixion.

The service this day will include a **communion liturgy**. All are encouraged to set themselves a small altar table with bread and wine/juice to participate and take communion from home. Watch for more specific instructions in the coming days.

### **GOOD FRIDAY – April 10, 6:30 PM**

On Friday, the liturgy of the Three Days continues with an account of Jesus' trial and crucifixion. This year, worship will take the form of the Stations of the Cross with accounts of various scenes from these final hours and accompanying imagery and music. This is a time of contemplation, reflection, and prayer as we prepare ourselves to stand vigil until we celebrate Jesus' resurrection on Easter morning.

### **EASTER DAY – April 12, 10 AM**

Join with the Trinity community in celebrating the culmination of the Great Three Days as we recount the Resurrection of Our Lord. The service will feature a special **Thanksgiving for Baptism** rite, and you are invited to have a bowl of water on hand so you can participate from home. More specific details to come.

Another option to add to your celebration is a household **Easter Sunrise Breakfast**. A PDF with instructions, bible reading, and discussion questions can be found on the Trinity homepage: [trinitylutheranchurch.com](http://trinitylutheranchurch.com).